

EXECUTIVE CABINET

THURSDAY, 16TH MARCH 2017, 6.00 PM
COUNCIL CHAMBER, TOWN HALL, CHORLEY

AGENDA

APOLOGIES FOR ABSENCE

- 1 **MINUTES OF MEETING THURSDAY, 16 FEBRUARY 2017 OF EXECUTIVE CABINET**

(Pages 3 - 8)

- 2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

- 3 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will have three minutes to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one short supplementary question.

ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR PETER WILSON)

- 4 **PURCHASE OF VICTORY PARK AND OAK HOUSE AND ASSOCIATED LAND**

(Pages 9 - 18)

Report of the Director of Policy and Governance (enclosed)

ITEM OF EXECUTIVE MEMBER (COMMUNITY SERVICES) (INTRODUCED BY COUNCILLOR BEV MURRAY)

- 5 **HOME ENERGY CONSERVATION ACT (HECA) REPORT 2017**

(Pages 19 - 28)

Report of the Director of Early Intervention and Support (enclosed)

**ITEM OF EXECUTIVE MEMBER (CUSTOMER AND ADVICE SERVICES)
(INTRODUCED BY COUNCILLOR GRAHAM DUNN)**

6 CARE LEAVERS COUNCIL TAX DISCOUNT

Report of the Director of Customer and Digital (enclosed)

7 ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR

(Pages 29 - 34)

GARY HALL
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Executive Cabinet Councillor Alistair Bradley (Chair), Councillor Peter Wilson (Vice-Chair) and Councillors Beverley Murray, Paul Walmsley, Adrian Lowe and Graham Dunn.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%202016.pdf> and scroll to page 48

To view the procedure for “call-in” of Executive Decisions click here

<https://democracy.chorley.gov.uk/ieListMeetings.aspx?CId=117&Year=0>